

Extension Activity and Travel Report To County Commissioners Court

Name:	Sami Hatley	Title:	CEA-AG/NR					
County:	Armstrong	Month/Year:	May, 2025					
Highlights for the Month:								
4-H & Youth								
5/1-5/3: B	ig Fun in D1 in Canyon							
5/5: Gerar	5/5: Geranium Delivery							
Ag & Natural Resources/Professional Development								
5/6-5/7: Association Boards in Brownwood								
5/12-5/13:	5/12-5/13: District Meetings in Amarillo							
16: Embur	16: Emburse Training							
20: TAE4-HYDP Meeting in Amarillo								
20: Wheat	Plot Tour in Gray County							
21: Secure	Beef Cattle Training in Plainvi	ew						
22: Fresh	Milled Baking Class							
30: Program Planning in Amarillo								

Major Plans for Next Month:

<u>June:</u>

2-5: State 4-H Roundup in College Station

9: Screwworm Update Meeting in Claude

16-17: Junior Leader Lab

23-25: Senior Power Camp

26: TAE4-HYDP Conference Planning Meeting

27-28: District Shotgun Contest

Date	Monthly Activities/Travel	Miles	Phone	Office	Site
5/1/25-	Big Fun in D1 in Canyon	157.6	20	4	45
5/3/25					
5/5/25	Geranium Fundraiser Delivery	-	9	4	20
5/6/25-	State Association Board Meetings in Brownwood	-	10	5	55
5/7/25	(took Tahoe)				
5/8/25	Office Maintenance	-	2	3	3
5/9/25	Office Maintenance	-	6	3	6
5/12/25-	District Meetings in Amarillo (took Tahoe)	-	8	4	36
5/13/25					
5/14/25	Programs for minors for roundup, recordbook,		5	2	12
	office conference, plans	1			
5/15/25	Validation Prep	-	8	3	5
5/16/25	Emburse Training		5	2	7

5/19/25	Emburse forms, 4-H corrections for payments, prep for TAE4-HYDP meeting, wheat tour prep		6	4	5
5/20/25			7	3	30
5/21/25	Secure Beef Training in Plainview (took Tahoe)	-	5	2	50
5/22/25	Roundup prep, fresh milled baking class	-	5	3	12
5/23/25	Crop report, parent association prep	-	3	2	4
5/26/25	OFF- Memorial Day	-	-	-	-
5/27/25	Food bank, roundup prep, screwworm meeting prep	-	3	2	16
5/28/25	Roundup prep, school garden work, meeting with Farm Bureau, agent got talent practice (took Tahoe)	-	5	2	19
5/29/25	Roundup prep, general ag plan	-	4	3	8
5/30/25	Program Plan in Amarillo at District Office	65	5	1	5
	TOTALS	222.6	116	52	338

Office Visits: 52 Site Visits: 338 Phone Calls: 116 News Articles: 2

Newsletters: _____ Mileage: 222.6

I hereby certify this is a true and correct report of activities, travel (mileage) and other expenses incurred by me in the performance of my official duties for the month shown.

Date: 6/6/25

Signature:

Jami Hatley

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